

# BOARD SUMMARY SEPTEMBER 5, 2017

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1. Approved the agenda, as modified.

#### PUBLIC INPUT

2. Attorney with Thomason, Swanson & Zahn expressed interest in providing information during the Public Works Agenda time

#### CONSENT AGENDA

- 3. Approved the Consent Agenda, as submitted to include the following:
  - ♦ Approved minutes of the August 15, 2017, Regular Meeting as modified;
  - ◆ Approved the bills & Auditor's Warrants dated 08/18; 08/25; & 09/01/17;
  - Approved payment of Social Service bills, as presented;
  - ◆ Approved payment to the Hubbard County Council on Aging for allocation in the amount of \$500 used for the Senior Day at the 2017 Shell Prairie Ag Association Fair;
  - ◆ Reviewed Departmental Overtime Report, August 2017;
  - ◆ Approved transfer of Corrections Department, Probation Program Fee monies in the amount of \$6,000 to the Sheriff's Office, Investigations account for in-kind services provided by the Sheriff's Office including but not limited to use of satellite office locations to serve Corrections clientele;
  - ♦ Reviewed the Highway Department Financial Statement YTD 07/31/17;
  - ◆ Adopted **Resolution No. 09051701** accepting the following donations for the Sheriff's Office: Shell Prairie Fair Association \$1,000 for STS Equipment Donation; Garfield Lake Ice Racers Club \$2,000 K-9 Donation to be used for the next purchase of K-9; and Hubbard 1<sup>st</sup> Response Team \$1,000 − Sheriff's Office donation to be used on improvements for the Incident Command Van;
  - ♦ Approved a Fireworks Display Permit PC Pyrotechnics Nevis, MN for an event to be held on 09/29/17.

#### Public Works

- 4. Approved the low quote of Hansen's Electric Inc., Park Rapids, MN in the amount of \$3,775 for new power service connection to the Salt Dome in Park Rapids, as recommended by the Public Works Coordinator, with payment to be from Road & Bridge monies.
- Adopted Resolution No. 09051702 approving the Market Price for Solid Waste, as recommended by the Solid Waste Administrator.
- 6. Approved the Master Services Agreement Task Order with Terracon in the amount of \$13,000, as recommended by the Solid Waste Administrator.
- 7. Approved the quote of Northern Technologies, Inc., Inver Grove Heights, MN in the amount of \$10,605 for installation of North Transfer Station monitoring well, as recommended by the Solid Waste Administrator, with payment to be from Solid Waste monies.
- 8. Approved 50% matching Halverson Beach funding assistance for City of Nevis playground equipment replacement in the amount of \$28,400, as recommended by the Parks & Recreation Board, with payment from Recreation monies.
- 9. Approved the Tax Forfeited Land Sales Policy, as recommended by the Land Commissioner, Auditor/Treasurer & Assessor.
- 10. Adopted **Resolution No. 09051703** setting the date, time terms and appraised prices for Tax Forfeited Land Sale on 10/13/17, as recommended by the Land Commissioner.
- 11. Approved the sale of Lots 1 − 9, Block 44, Townsite of Akeley to the City of Akeley for future utility access, in the amount of \$5500 per the TFL Sales Policy appraised land values, as recommended by the Assessor and supported by the County Attorney.

## **ENVIRONMENTAL SERVICES**

- 12. Approved payment of \$3,250 to the Bad Axe Lake Association representing 50% of the total Eurasian watermilfoil eradication treatment of Bad Axe Lake, as recommended by the ESO, with payment to be from budgeted treatment funding.
- 13. Added discussion regarding the development of Buffer Enforcement Ordinance to the 10/10/17 Work Session.



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## SHERIFF

- 14. Adopted **Resolution No. 09051704** supporting the hazard mitigation planning effort and adopting the Hubbard County All-Hazard Mitigation Plan, as recommended by the Sheriff and Emergency Management Officer.
- 15. Adopted **Resolution No. 09051705** approving the grant agreement with the Minnesota Department of Public Safety for traffic safety enforcement projects, as recommended by the Sheriff.
- 16. Emergency Management update provided by Emergency Management Officer. No action required.

## SOCIAL SERVICES

- 17. Accepted the resignation of Social Services Supervisor I, Michelle Fischer effective 09/08/17, with regrets; authorized recognition of 10 years of service to the county; approved refilling of the position, per proper procedures and any resulting vacancies, if necessary.
- 18. Approved re-filling of vacant Eligibility Worker position, per proper procedure, as recommended by the Social Services and Human Resources Directors, and any resulting vacancies, if necessary.

#### COMMITTEE REPORTS

- 19. Information was provided regarding the following meetings attended: Succession Planning meeting; ACTION meeting; MAHUBE-OTWA; Managers Meeting; HCREDC; and HIP meeting.
- 20. Authorized Commissioner's attendance of One Plan, One Watershed meeting on 09/15/17 in Walker, MN as respective schedules permit.

## **HUMAN RESOURCES**

- 21. Approved re-filling the Public Works Coordinator position, as presented including a Grade 50 wage range, as recommended by the HR Director and Coordinator.
- 22. Established the Public Works Coordinator interview team as follows: Commissioners Smith and Johannsen, Coordinator and HR Director.
- 23. Approved Memorandum of Agreement with the Local 49 regarding wage paid pending completion of required training, as presented by the HR Director.

## VETERAN SERVICES

- 24. Reviewed 2018 preliminary departmental budget request for addition of a FT Assistant Veteran Services Officer position. No action taken at this time.
- 25. Provided information regarding the Post 911 Veteran Event scheduled for later in the day (09/05/17) at the American Legion; Open House planned for 09/11/17 at the Veterans Memorial; and recognized volunteer work efforts at the memorial.

## COORDINATOR

- 26. Approved summation of evaluation completed with Environmental Services Officer, Eric Buitenwerf on 08/15/17, as required by statute.
- 27. Reminded the Board of the AMC Fall Policy Conference to be held on 09/14 and 09/15/17.
- 28. Scheduled the following for the Board Work Session to be held on 09/12/17: 1) Preparations for the AMC Fall Policy Conference; 2) SWCD; 3) 2018 Departmental Budget review including interest in departmental 'team building' opportunities as discussed at the Manager's Meeting 4) employment search company discussion; and 5) HCREDC presentation.
- 29. Reminded the Board of the Township Association meeting on 09/18/17 at Badoura Township.
- 30. Scheduled the probationary performance evaluation of Human Resources Director, on 09/12/17 at 11:00 a.m. and the Solid Waste Administrator on 09/19/17.
- 31. Approved the ratification of the following Collective Bargaining Agreements: LELS Non-Licensed unit; Local 49 Highway and Land Survey unit; and the Local 49 Solid Waste Certified Attendants for period of 01/01/17 12/31/19.
- 32. Approved the following updates to the Personnel Policy, as reviewed by the Managers, effective this date: Section 5 Salary Administration for Step Increases, Longevity and Shift Differential; Section 12 Paid Time Off; Section 13 Holidays; Addendum V Exempt Status and Addendum VIII Severance Reserve.



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33. Authorized Chairman's signature of correspondence to the Office of the State Auditor (OSA) regarding the 2015FY and 2016 FY audits, as recommended by the Auditor/Treasurer and the County Attorney.

## **CLOSED SESSION**

- 34. The meeting was closed at 11:58 a.m. pursuant to M.S. §13D.05, Subd 3 for a performance evaluation of Public Works Coordinator, David Olsonawski. The meeting was re-opened at 12:26 p.m.
- 35. The meeting was recessed at 12:28 p.m. until 09/12/17 at 11:00 a.m. for performance evaluation of Human Resource Director, Gina Teems.